

## **AGENDA FOR**

### **WHITEFIELD AND UNSWORTH TOWNSHIP FORUM**

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**To: All Members of Whitefield and Unsworth Township  
Forum**

**Councillors** : A Audin, K Audin, R Caserta, E Fitzgerald,  
J Grimshaw, D Jones, A Matthews, B Vincent and  
M Wiseman

Dear Member/Colleague

#### **Whitefield and Unsworth Township Forum**

You are invited to attend a meeting of the Whitefield and Unsworth  
Township Forum which will be held as follows:-

<b>Date:</b>	Tuesday, 11 March 2014
<b>Place:</b>	Elms Community Centre, Green Lane, Whitefield
<b>Time:</b>	6.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES**

### **2 DECLARATIONS OF INTEREST**

Members of Whitefield and Unsworth Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES** *(Pages 1 - 6)*

To approve as a correct record the minutes of the meeting held on 7 January 2014.

### **4 TOWNSHIP PLAN - UPDATE**

### **5 HEALTHIER TOGETHER PRESENTATION - NHS BURY CLINICAL COMMISSIONING GROUP**

To share the proposed vision around transforming health and care services in Bury, how this could be done and to get early feedback in advance of any public consultation(s).

### **6 JOINT STRATEGIC NEEDS ASSESSMENT**

A presentation will be given on the draft JSNA and feedback will be invited from the Whitefield and Unsworth Township Forum.

### **7 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work or performance of the Council or the Council's services relevant to the Whitefield and Unsworth area.

Approximately 30 minutes will be set aside for Open Forum, if required.

### **8 POLICE UPDATE**

A representative from Greater Manchester Police will provide an update on crime related matters.

### **9 COMMUNITY FUNDING REPORT** *(Pages 7 - 10)*

A report from the Programme Support Officer is attached, for information.

**10 BURY 3RD SECTOR DEVELOPMENT AGENCY - UPDATE**

Derek Burke will provide an update for the meeting.

**11 COMMUNITY NOTICES**

Details of events and/or local interest issues relating to Whitefield and Unsworth area will be given.

**12 URGENT BUSINESS**

Any other business which, by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.